**Clube Júnior: Carlos Barroca - Semanas Desportivas 2019**



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| **Carlos Barroca Semanas Desportivas** | **1 Semana** |
| **Preço c/comparticipação do GDC** | **110,70 €** |
| **Valor p/ público em geral** | **130,00 €** |

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| **Ficha de Inscrição – Carlos Barroca Semanas Desportivas- 2019** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Nome:** | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | **Nº Colab.:** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | **(Obrigatório)** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |
| **Outros participantes:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | | |  | | |  | | | |  | | | | | | | | |  | | | |  | | | | | | | **Idades** | | | | | | | |  | |  | | | |  | | | | T:\Documentos\Clube Junior\Fitas\fitas.png | | | | | | | | |  |  | | | | |  | | |  | | | |  | | | | | | |  | | | | | | | |  | | |  | | |  | | | | | | | |
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|  | **Pagamento:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **T.B. 003521790001079833036** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | |  | | | **Vencimento: (maio a julho)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | |  | | |  | | | | |  | | | | | | |
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| **Assinatura:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Contacto:** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Data:** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |

**O Clube Júnior** propõe um programa de uma semana no **Campo Aberto Carlos Barroca - Semanas Desportivas**.

**Data do turno:** **julho:** **01 a 05; 8 a 12; 15 a 19; 22 a 26 / agosto: 19 a 23 / setembro: 02 a 06**

**Horário:** Das 8h50 até 17h30 (o horário poderá ser ajustado até às 18h15)

**Local:** Estádio Nacional no Jamor

**Quem pode participar:** Filhos e netos de todos os **sócios** dos **5 aos 15 anos**

**O que inclui:** Inscrição, almoço, prémio de participação e diversas atividades (jogos tradicionais, piscina, tiro com arco, orientação, futebol, etc).

**Não inclui:** O transporte fica a cargo dos pais. As crianças terão de levar lanche para meio da manhã e final do dia.

O pagamento poderá ser fracionado em 3 meses (de maio a julho).

**Os associados que não optem pelo desconto no vencimento terão de finalizar o pagamento até à data de início das Semanas Desportivas.**

Lembramos que se por algum motivo houver necessidade de **desistir** teremos que ficar sujeitos às condições impostas pela Colónia/Campo de Férias.

Os interessados deverão enviar a inscrição para: [grupo.desportivo.reservas@fidelidade.pt](mailto:grupo.desportivo.reservas@fidelidade.pt)